

**RECEIVED  
CENTRAL FAX CENTER**

AUG 08 2006

**HAMRE, SCHUMANN,  
MUELLER & LARSON, P.C.**

AN INTERNATIONAL INTELLECTUAL PROPERTY LAW FIRM

FAX TRANSMISSION

August 8, 2006

TO: Mail Stop: AF  
Examiner: MCMAHON  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

FROM: Curtis B. Hamre

OUR REF: 14470.31US01

TELEPHONE: (612) 455.3800

Total pages, including cover letter: 12

PTO FAX NUMBER: 571.273.8300

If all pages are NOT received, please call us at 612.455.3800 or fax us at 612.455.3801.

Title of Document(s) Transmitted: **AMENDMENT AND RESPONSE UNDER 37 CFR  
1.116**

Applicant: YASUDA et al.  
Serial No.: 10/798513  
App. Filed: March 10, 2004  
Group Art No.: 3747

Please charge any additional fees or credit overpayment to Deposit Account No. 50-3478. Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers, if appropriate.

By: Curtis B. Hamre  
Name: Curtis B. Hamre  
Reg. No.: 29,165

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

Lisa A. Dorf

Signature

Date

225 SOUTH SIXTH STREET - SUITE 2650 - MINNEAPOLIS - MN 55402  
TEL 612.455.3800 - FAX 612.455.3801  
WWW.HSML.COM - MAIL@HSML.COM

Fast Available Copy

**RECEIVED  
CENTRAL FAX CENTER****AUG 08 2006****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	YASUDA et al.	Examiner:	MCMAHON
Serial No.:	10/798513	Group Art Unit:	3747
Filed:	March 10, 2004	Docket No.:	14470.31US01
Title:	AIR INTAKE DEVICE		

**CERTIFICATE UNDER 37 CFR 1.6(d):**

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on August 8, 2006.

By: 

Name: Lisa A. Dom

**Mail Stop: AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**AMENDMENT AND RESPONSE UNDER 37 CFR 1.116**

Dear Commissioner:

In response to the official action mailed June 12, 2006, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.